

HOUSE OF REPRESENTATIVES  
THE THIRTY-FIRST LEGISLATURE  
INTERIM OF 2021

RECEIVED

HOUSE INVESTIGATIVE COMMITTEE TO INVESTIGATE COMPLIANCE WITH AUDIT NOS. 19-12 AND 21-01

Rep. Della Au Belatti, Chair  
Rep. Linda Ichiyama, Vice Chair

'21 SEP -7 P12:48

Rep. Mark J. Hashem      Rep. David A. Tarnas  
Rep. Dale T. Kobayashi      Rep. Kyle T. Yamashita  
Rep. Amy A. Perruso      Rep. Val Okimoto

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

NOTICE OF HEARING

DATE: September 21, 2021  
TIME: 9:00 AM  
PLACE: In Person or Via Videoconference  
Conference Room 325  
State Capitol  
415 South Beretania Street

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC**

Please note that the committee members will participate remotely via videoconference.  
Click [here](#) for the live stream of this meeting (link available shortly before the scheduled start time).  
Closed captioning will be provided.

A G E N D A

1. Testimony of the following witnesses from the Agribusiness Development Corporation ("ADC") on ADC's analysis of and response to Report No. 21-01, "Audit of the Agribusiness Development Corporation":
  - a. James J. Nakatani, Executive Director of ADC;
  - b. Myra M. Kaichi, Senior Executive Director of ADC; and
  - c. Ken Nakamoto, Project Manager with ADC

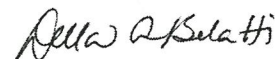
2. Questions

The Committee may also discuss committee procedures and staffing, and future hearings including securing attendance of witnesses and production of documents.

Decision-making may occur on the items on the agenda. No public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the informational briefing (i.e., sign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9425 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9425.



Representative Della Au Belatti  
Chair

